

# **AMCF Prayer**

**Heavenly Father,**

**We thank you**

**that the Blood of Jesus Christ  
cleanses from all sin.**

**Bless the service men and  
women of all nations,**

**And grant that we who know  
the joy of being**

**'All One in Christ Jesus'**

**may be filled with your love**

**and pass it on to others**

**through the power**

**of the Holy Spirit,**

**until His coming again.**

**Amen.**

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# Welcoming Address



Hallelujah!

Welcome all of you to the MEO program in the name of the Lord Jesus Christ.

You came to Korea by God's grace, and despite the difficult circumstances of Covid-19, you have successfully completed the Korean National Defense University security course and are about to graduate.

I believe God has sent you to Korea to study military education as well as to experience the lifestyle of Korean Christians and KMCF members.

You have had a lot of experience in the school church so far, but you will have another education and experience by participating in MEO-P today. Originally MEO-P takes 8 days to complete the course, but this time it's going on for one day due to your busy schedule and Covid-19.

Through this program, you will learn that God gave Korea's development and prosperity despite the suffering and poverty of the Korean War through sincere faith and prayer of Korean Christians.

In addition, you will find that God gave Korea a great command to preach the gospel of the Lord to the ends of the earth.

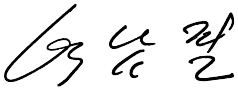
Likewise, the mission given to you through this program is to preach the gospel of our Lord to soldiers in your country and around the world.

Now, when you finish studying in Korea and return to your country, I sincerely hope that you will actively participate in your country's MCF and carry out the mission of military evangelization, national evangelization, and world evangelization.

I hope this program will give you a good time of grace and joy.

May God bless you and your army and your country.

Thank you.

Park, Nampil, MG(Ret), ROK Army   
MSO Chairman

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# **2020 MEO Program**

## **1. The Objective of 2020 MEO Program**

To support MCF leaders for the establishment and growth of MCFs by observing Korean military evangelism and provide them orientation of MCF activities.

## **2. Period: 19(Tue) Nov., 2020**

## **3. Venue: Shingil Church, Seoul**

## **4. Host: MSO (Mission Support Organization for AMCF)**

## **5. Participants: 3 delegates of the National Defence University**

## **6. Major subjects and events**

The introduction of the AMCF, ACCTS, MMI and MSO; AMCF Handbook; the establishment and growth of MCFs; Inductive Bible Study, Conversational Prayer, the observation of the War Memorial of Korea, Central Military Chapel.

## **7. Timetable**

Time	Event	Guide/Instructors	
		Primary	Back Up
07:00~10:00	Arrival at Shingil Church	Lim, Taebin	
10:00~10:50	Opening Worship Service	Chung, Bongdae	Hong, Sungpyo
10:50~11:10	Introduction to AMCF	Chung, Bongdae	Choi, Sangbok
11:10~11:40	The Establishment and Growth of MCF	Yoon, Youngsoo	Lee, Jongku
11:40~13:30	Welcoming Luncheon	Hong, Sungpyo	Ahn, Daehee
13:30~14:00	Inductive Bible Study(IBS)	Hwang, Inkew	Choi, Sangbok
14:00~14:20	Conversational Prayer(CP)	Park, Jaeyoung	Kim, Hyunggon
14:20~15:00	Demo and Practice	Hwang, Inkew	Park, Jaeyoung
15:00~16:00	Moving to Central Military Chapel	Hwang, Inkew	Lee, Jongku
16:00~18:00	Visit to Chapel & the War Memorial		
18:00~20:00	Hot wash and Graduation Ceremony / Dinner	Ahn, Daehee	Hong, Sungpyo
20:00~	Back to Nat'l Defense Univ.	Lim, Taebin	

- **Welcoming Luncheon** (12:00~13:00 / Air Force Hotel)

\* POC: MEO-P Team Leader Hong, Sungpyo

Time	Events / Subjects	Remark
11:40~12:00	Move to Air Force Hotel by bus	
12:00~12:10	Encouraging Remarks & Awarding AMCF Badge	Lee, Philsup (Former AMCF President)
12:10~13:00	Luncheon	
13:00~13:20	Move to the Shingil Church by bus	

- **Observation of the War Memorial of Korea and Central Military Chapel**

\* POC: Instructor Hwang, Inkew & Lee, Jongku

Time	Events / Subjects	Guide
15:00~15:40	Move to the Central Military Chapel	Hwang, Inkew, Lee, Jongku
15:40~16:00	Observation Prayer/ Take Picture with Senior Pastor of CMC	
16:00~16:30	Move to the War Memorial of Korea	
16:30~17:30	Observation	
17:30~18:00	Move to the Air Force Hotel	

- **Hot Wash/ Graduation/ Farewell Dinner** (18:00~19:30/ Air Force Hotel)

\* POC: MEO-P Vice Team Leader Ahn, Daehee

Time	Events / Subjects	Remark
18:00~18:20	Hot Wash	Participants
18:20~18:30	Graduation Ceremony	MSO Chairman
18:40~20:00	Dinner	
20:00~	Back to Nat'l Defense Univ. by bus	



# Introduction to AMCF

**COL(R) Chung, Bongdae**

Secretary General of MSO

## AMCF

The Association of Military Christian Fellowships (AMCF) is an association of national **Military Christian Fellowships (MCFs)** and individual military Christians in nations who do not have MCFs.



### \* Key Note

- The words “*military*” and “*armed forces*” include all branches of a nation’s armed forces, defense forces and where appropriate law and order forces. In some nations it may also include fire fighting and other national level institutions
- As the name “Christian” indicates, members of AMCF and associated MCFs are followers of Christ Jesus as their LORD and Savior.

## AMCF Mission

To bring the good news (Gospel) of Jesus Christ to military men and women of every nation of the world.

## AMCF Goal

Every nation in the world has an MCF that becomes mature and effective.

## AMCF Motto

“All one in Christ Jesus” (Galatians 3:28)

## Characteristics of AMCF

- Nonpolitical, and not support the political aspirations or positions of any person, party, or nation.
- Non-denominational and open to interact with all traditions of the Christian confession of faith.
- No official affiliation with any denomination or church.
- An association with no central organization, office, budget, or staff.

## How AMCF is Structured

- The AMCF is led by a “Presidential Bench,” consisting of 1 President and 14 regional Vice Presidents.
- They are volunteers, supported by several military ministry organizations, the MCFs, and there as their capacities permit.

## Presidential Bench



- The AMCF (the Presidential Bench) officers have no authority over the internal affairs of national MCFs. They neither direct nor represent them.
- MCFs are independent, self-governing, and financially self-supporting; they develop along national lines to meet the needs of their own national armed forces.
- AMCF officers coordinate international activities and provide encouragement, advice, and assistance

## Associated MCFs and Individuals

- The AMCF is not formally an organization, but rather an informal agreement to associate made by autonomous MCFs, and by individual military Christians (“Contacts”) in nations without an MCF.
- A Military Christian Fellowship (MCF) begins when two or more military Christians from the same nation meet for any of the following: fellowship, prayer, Bible study, and witness

## Three Principal Supporting Organizations



## How the AMCF (MCF) Works

- By Praying
- By Reaching out
- By Meeting Together
- By Communicating
- By Teaching & Encouraging
- By Cooperating

## Gathering of AMCF Family

- 14~18 Sept. 2004, Osan-ri Prayer Mt., South Korea
- 01~06 Dec. 2014, Cape Town, South Africa



## National Military Christian Fellowship (MCF)

- Establishment
  - Growth
  - Association
- \* What You Will Be Learning From This MEO Program

# Introduction to MSO

**COL(R) Chung, Bongdae**

Secretary General of MSO

## **A. History of the MSO**

**In November of 1999, the 4th president of AMCF, British General Sir Laurence New, recommended ROK Army retired General Lee, Philsup as 5th AMCF President.** Then a recommendation was made to GEN(R) Lee, Philsup at the plenary session of KVOCU (Korean Veterans of Officer Christian Union) in JAN 2000, and he expressed his willingness to accept the presidency of AMCF. Then at a meeting of KMCF and KVOCU in June 2000, it was decided to hold an AMCF world conference in 2004 in Seoul, Republic of Korea. Consequently, the preparation committee for the AMCF president was established in December 2000.

**The preparation committee was renamed as Mission Support Organization(MSO) and GEN(R) Lee, Jun, became the first Chairman of MSO in June 2002.**

**The fifth President of AMCF, General Lee, Philsup assumed the Presidency in mid September 2002** at a dedicated service of Central Military Chapel in Seoul attended by AMCF regional Vice-Presidents and the leaders of ACCTS and MMI.

**In May 2003, a task force was formed to prepare for the 2004 World Conference.** The articles of association of MSO was set up and promulgated in September 2003.

**AMCF World Conference 2004 was held at Osanri Prayer Mountain on 14~18 September** and 2004 Seoul Council of AMCF (4th Quinquennial Council) was held on 19~21 September. God richly blessed 2004 World Conference with some 3,200 participants from 134 countries.

**The MSO office is in the Central Military Chapel(CMC), Seoul, Republic of Korea.** CMC is the military Christian church for soldiers, active and retired, who are working for the Ministry of National Defense, Joint Chief of Staff of Korea, and other military installations stationed in Seoul.

**It is an interdenominational, non-governmental, non-political and independent Christian missionary organization.**

## B. Mission & Goals

The mission of MSO is **to contribute to bringing the Gospel message to the military men and women for every nation** by supporting the AMCF activities and by cooperating with related missionary organizations.

The goal of MSO is **to contribute for the accomplishment of the Great Commission of Jesus Christ in Matthew chapter 28 verses 18~19** by supporting and cooperating with AMCF in pursuing the establishment and development of MCF in every nation.

## C. Organization

MSO staff are mostly retired military officers and their spouses who are devoting themselves for military ministry.

In the MSO office, we have 2 fulltime staff members and some part-time volunteers, and many are involved in their churches and other ministries.

MSO is composed of a **Chairman, Vice Chairman, Secretary General, 3 Directors, Administrative Office, and 3 Functional departments.**

## D. Function of the MSO

MSO is carrying out its mission by six major activities similar to those of the AMCF. In other words, all MSO ministry activities are performed in conformity with the activities of the AMCF.





### First is Prayer.

We believe that in carrying out the work of God, **all activities should start with prayer and are performed in prayer.** MSO holds early morning worship service on every Thursday and pray to God and conduct pray & plan for God's works.



### Second is Outreach.

It is very important to reach out to the countries that do not have MCFs or have weak MCFs. Also, we visit the countries designated for us to visit in coordination with ACCTS and MMI.

### Third is Meetings and Conferences.

We try to positively participate in meetings and conferences for the purpose of world military ministry, and we support the activities of the AMCF President.



#### **Fourth is Communication and Fellowship.**

We try to share and communicate in a timely manner with the primary supporting organizations, regional Vice Presidents, and national MCFs through Newsletters, Bulletins, Websites, and Emails and so on.

#### **Fifth is Training and Encouragement.**

- **This is one of the essential and significant activities of the MSO.** The underlying thought is to find faithful and capable workers among the military Christians in each country and to provide them with the opportunities and circumstances in which they can work.
- **This ministry activity is composed of two parts. One is the Military Evangelism Observation(MEO) Program designed for inviting non-MCF countries' military Christians to Korea for observing the military ministry activities in Korea and providing practical military laymen ministry tools such as the Inductive Bible Study, Conversational Prayer and Military ethics leadership.** Since 2005, we have invited some 20 delegates from more than 10 countries each year. The purpose of this program is to provide Korea's experience and motivation for military evangelism. And MSO support them to meet their military ministry needs as they work for the establishment and reinforcement of MCF.

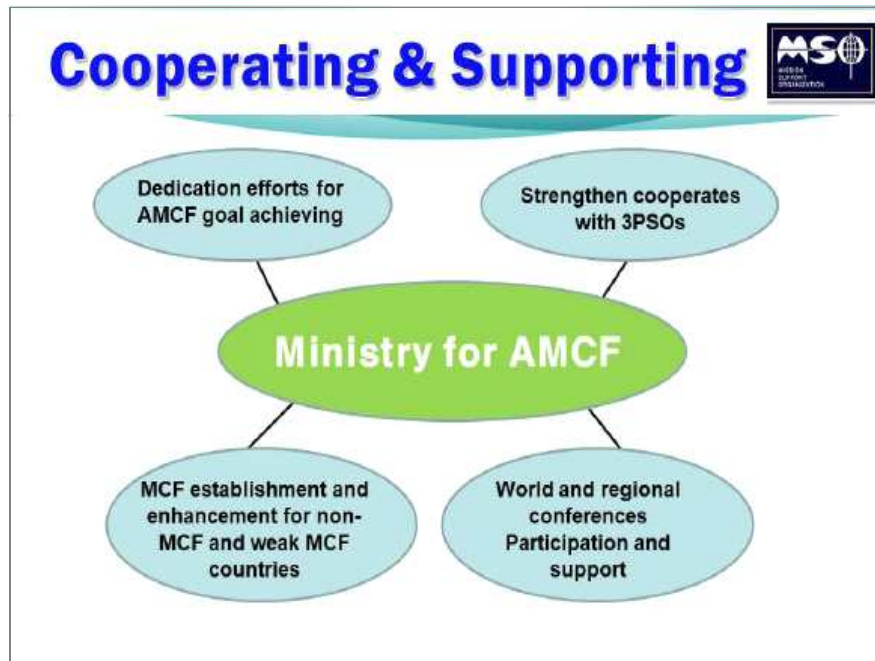
- The other is the English Camp. In this program, we visit non-English speaking countries and provide the support for them to learn English language in the military units or installations. The English Camp became a key to open the minds of military commanders. Once English Camp launched, then other programs followed such as medical aid program, Taekwondo program, computer program, sewing machine training, and children's program. These programs are very helpful for bringing the gospel to them. Since 2005, English Camps have held in Cambodia, Burkina Faso, and some countries in Latin America - total of 14 military units in 6 countries. In this program, Korean civilian churches in Korea and overseas closely cooperate with MSO for those programs.



**Sixth is the Cooperation and Support activity.**

**In doing God's work, we believe cooperation is very important and strong to glorify God.** Extensive cooperation with overseas Korean churches, NGOs, and other missionary organization is necessary. Your constructive suggestion is very useful for upgrading this MEO program.





### E. Conclusion

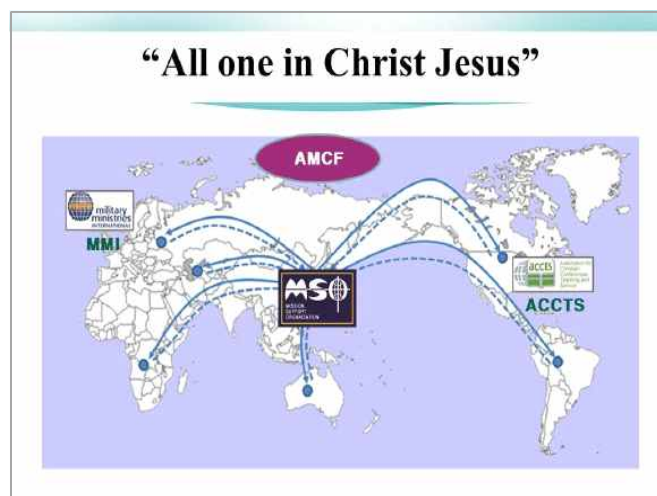
**All MSO members believe that they have the callings by God to deliver the gospel to the ends of the earth through the military of every nation.**

Korean military Christians are well aware of that we have indebted much by the foreign missionaries for evangelization of Korea. Foreign missionaries' sacrifices for the Korea mission became a great impetus for modernization of Korea.

Now it is the time to pay back the debt of the gospel to other non-Christian nations.

**MSO will carry on this Christian mission under the AMCF goal and spirit in close cooperation with ACCTS and MMI.**

Finally, we do military missionary works for God's glory only.



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# The Establishment and Growth of MCF

**Pastor, BG(R) Yoon, Youngsoo**

Director of Education & Training, MSO

## Introduction

1. I am pastor Yoon, Youngsoo, the Chief of MEO program. Welcome to Korea and 2020 MEO Program! It is my great pleasure to introduce you the Theory of Establishment and Growth of National MCF.

MSO invited you to help establish and grow your country MCF. We changed the program to widen the area of MCF Establishment and Growth this year.

It will be processed by Theory of Establishment and Growth of National MCF(1 hrs), Introduction of good examples of MCF activities(1 hr), Case study(3 hrs), participant's briefing (3 hrs).

## Contents

2. I would like to introduce 3 parts. Part I is Theory in the AMCF Manual, Part II is How to apply in practice, Part III is Worksheets for MCF Establishment and Growth.

## Part I. Theory in the AMCF Manual

3. This is part I, Theory in the AMCF Handbook. I would like to introduce how AMCF Handbook explains the Establishment and Growth of MCF.

## Why do we want to Establish and Grow the MCF?

4. That is a good question. We came here to find the answer. I can give you three answers. Firstly, MCF Establishment and Growth is the fulfillment of the vision of its founders. Founders prayed “Bless the service men and women of all nations, and grant that we may be filled with your love and pass it on to others...”

Secondly, MCF can spread Good News of God to all service men and women and pass it on to others in the military communities of every nation.

Thirdly, National MCFs and individuals can seek to carry out God's great

commission, written in Matthew chapter 28 version 19~20. “Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.” (Matthew 28:19~20)

## **How to Establish and Grow National MCF?**

5. There are six ways to accomplish the Great Commission. Praying grow national MCF, Reaching out, Meeting together, Communicating, Teaching and Encouraging, Cooperating.

### **Praying**

6. Prayer is essential for the attainment of the goal. This is God’s work done through his servant. It is not men doing something for God. Daily Prayer Reminders are issued by a number of MCFs and usually shared with other countries. MCF members all over the world participate in praying. Those who join in prayer are encouraged to pray daily at noon and “AMCF Day of Prayer” is held annually. Besides prayer by its members, it is recommended that where feasible each country establish an “intercessory prayer group ministry” by MCF friends, family, neighbors, church friends, retired personnel, and others. “Pray and Plan” process is a applied information on such a ministry may be found in AMCF Handbook.

### **Reaching Out**

7. Next important element is Reaching out

- AMCF officers, staff from ACCTS, MMI, MSO and others, travel extensively.
- They seek to present to military personnel and the military effectiveness of following Christ.
- They help them to establish in their own countries.
- They exchange praying, Bible study, Fellowship.
- They also offer hospitality to military personnel visiting from other countries

## **Meeting together**

8. Next is meeting together. Worldwide, regional, and sub-regional conferences are arranged periodically by national MCF. These conferences help military Christians see what God is doing within the armed forces of other nations. They expand the vision and encouraged by and learned from each other. Conference sponsors are expected to organize a program that honors Jesus Christ in every regard and confirms to the interdenominational and nonpolitical nature of the AMCF.
- National MCF conferences help local groups for prayer, bible study, and fellowship.

## **Communicating**

9. Next is communicating. A comprehensive AMCF newsletter is published quarterly. These informs associates about what is happening both in national MCFs and at the international level. ACCTS, MMI, MSO publish Newsletter periodically and National MCF publish their own news letter.
- We also use website of AMCF, ACCTS, MMI and MSO MCF members can connect through communication.

## **Teaching and Encouraging**

10. Next is teaching and encouraging of MCF members.
- Teach the truths of the Bible through conferences, visits, publications etc.
  - Encourage to demonstrate the character of God in their lives.
  - Share their spiritual experiences with other members of the armed forces

## **Cooperating**

11. Lastly cooperating is a very effective measure to MCF development.
- MCFs work with the AMCF, ACCTS, MMI, MSO, and other Christian agencies.
  - Cooperating multiplies their effectiveness.
  - A list of these agencies may be found in AMCF Manual. (See Chapter 4)

## Points to Note

12. There are some points to note.
  - MCF is not a new denomination or church.
  - It does not take members away from a church or chapel. On the contrary it allows the church a missionary outreach into the military establishment.
  - Military Christians are encouraged to give their very best in their duty and service for the glory of God. (Colossians 3:23)
  - Military services is not incompatible with Christianity.
  - The MCF can be a great asset to the chaplain.

## Key Points of MCF Establishment and Growth Activities.

13. Next is the key points of MCF Establishment and Growth Activities.
  - We need a passion for God;
  - Jesus replied: “Love the Lord your God with all your heart and with all your soul and with all your mind.”
  - The activities generally fall into one or more of the practices of the early church.
  - The principal objectives of an MCF are;
    - 1) Carrying out the Great Commission with the Armed Forces.
    - 2) Helping members reach spiritual maturity.

## Doctrine

14. Doctrine is a very important factor for the basis of MCF activities. This refers to the apostles' teaching and the believers learning about God.

A Christian life is as much as a matter of growth as is physical life. A believer's spiritual growth depends greatly on learning and applying spiritual truths.

Most national MCFs have several activities that fall into this category; bible study, nurture new believers, and discipleship training are good examples.

## **Fellowship**

15. Fellowship simply involves being together with each other and with God. In Mark 3:4 it says of Jesus that “He appointed twelve--designating them apostles--that they might be with him and that he might send them out to preach.” One of those apostles wrote in 1 John 1:3. “We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ.”

MCF may encourage its members to establish “buddy” relationships either as individuals or as couples so there will be someone with whom to share spiritual experiences and someone who is readily available to help in times of spiritual need. There are social activities such as sports events, museum visits and concerts. Food and fellowship often go hand in hand. This may be refreshments in a home or dining out after bible study.

Members of an MCF sometimes go away together to some places where they will be uninterrupted by usual activities while they accomplish some particular purpose. This may be for marriage enrichment, teachings on raising a family, praying and planning for future activities, spiritual renewal, etc.

Area or national conferences meet this need. It is important to keep in touch with members at all times. That is communication; such as newsletter, website, email, letters and telephone calls.

## **Resources**

16. MCF needs resources. Any job is done more easily if one uses the right tools. Like wise the work of MCFs is done more easily if all the resources, or tools available are used. Some of the resources are other supporting organizations, sponsors and retirees.

## **How to Establish MCF**

17. Formation of an MCF begins in one or two ways.

Firstly, God directly lay on the heart of individual military Christian such as desire or need to meet with one or more other committed Christians for

prayer and fellowship and the Lord can optimize such a desire through the process of "Pray and Plan(P&P)".

Secondly, most MCFs have begun as a result of a visit by some individual from outside the nation who shares the MCF concept. Military Christians can have fellowship with each other. The task is too great for the chaplains or professional clergy alone.

## **How to Promote the Growth of MCF**

18. MCF Growth results naturally or as the result of a plan. Natural Growth occurs when members of a group invite a friend or acquaintance or a member is transferred and decides to start a new group. Natural growth is usually slow and attrition may overtake the growth.

Growth as a result of a plan expedites the growth. Examples of successful MCFs are preparation, contacting possible members and setting up and running an MCF. This planned growth is generally faster than natural growth. All efforts to establish an MCF should be coordinated with any military chaplains plus the military and civil authorities, as appropriate.

## **The Procedures for Planned Growth**

19. I would like to introduce the procedures for planned growth, and they may be applied to establishment in the same way.

- 1) Establish a prayer support base; local, national, international.
- 2) Learn as much as possible about MCF movement and what is happening in other national MCFs, especially in neighboring countries.
- 3) Associate with the AMCF and participate in its activities.

The requirements and procedure to accomplish this are explained in chapter 1. Next is contacting possible members in different ways such as telephone canvass local churches, personal visits to pastors, presenting the vision of a military ministry in local churches, seeking permission and distributing bibles and portions of bibles on military bases.



Another ways to contract possible members are

- Inquire from known military Christians to see if they know of others.
- Place notices in unofficial portions.
- Newspaper stories, paid advertising, Radio and TV interviews.
- Maintain personal and continuous contact with identified military Christians.

20. Setting up and running an MCF are explained as below.

- 1) Organize and name an MCF
- 2) Establish a central contact or permanent location
- 3) Select leaders : president, vice president, secretary and treasurer
- 4) Hold frequent P&P sessions
- 5) Prepare a brochure of MCF
- 6) Establish local chapters
- 7) Prepare guidance and encouragement
- 8) Prepare a constitution and by laws

## **Part II. How to Apply in Practice**

21. This is part II.

I would like to introduce how to apply in practice.

22. Firstly, I will introduce about “How to Establish a MCF”.

23. What is a MCF?

I can provide some way to establish a MCF with some principles.

- Military Christian Fellowship begins when military Christians from the same country meet for fellowship, prayer, Bible study and witness.
- A group of military Christians is recognized as MCF when it takes a name and chooses a leader.
- What constitutes MCF in some nations depends on the freedom to declare an open organization.

## **How to Establish a National MCF**

24. I show the procedures as follows.

- Analyze situations related to organizing MCF.
- Seek military Christians, make contact with them, and inform them of AMCF.
- Organize a group of military Christians and give it a name.
- Elect leaders.

Additionally, we need to follow next procedures as follows

- Establish a central contact or permanent location.
- Hold frequent “Pray and Plan” sessions.
- Prepare a brochure which introduces and explain MCF.
- Prepare a constitution and bylaws for MCF if necessary.

You need to understand that “A few military Christians can organize their own MCF.”

## **How to Explain the MCF to Others**

25. You can explain MCF to others in this way.

- The MCF is non-political organization and not a new denomination or church.
- It is totally independent, autonomous, and self supporting financially.
- It does not take members away from a church or chapel.
- Military service is not incompatible with Christianity.
- There are some other explanations.
- The commander should be informed of MCF activities.
- MCF members offer support and enrichment to chaplain’s program.
- MCF membership includes active/retired military and paramilitary Christians.

## **How to Become Associated with the AMCF**

26. When you establish your MCF, you can associated with AMCF as follows.

- Any MCF may request association with the AMCF by indicating its intentions to any AMCF officer, or staff members of principal supporting organizations.

- Local MCF is advised to inform of AMCF of the date of organization it, the name of President, his contact information, and the number of members.

There are other procedures to contact AMCF

- The information will be passed on to the AMCF President.
- A certificate of association is issued if desired.
- Those associated with AMCF are encouraged to work together.
- They are expected to maintain contact with supporting organizations. (ACCTS, MMI, MSO)

## **How to Promote the Growth of the MCF**

27. Next is How to Promote the Growth of the MCF.

How to promote the Growth of MCF? I hope to provide the meaning of the Growth of MCF and 4 ways to promote.

Firstly, what is the Growth of MCF? MCF can grow if it prays for, plans for, works toward its growth, reaches out to accomplish the Great Commission, and does not have a terminal illness. Therefore, MCF should grow in size, in effectiveness, and in out-reach.

The basic tasks include increasing its membership, establishing local chapters, making MCF healthy, and challenging its members to reach out.

## **Increasing the Membership of MCF**

28. Next I would like to introduce 4 ways to promote the growth of MCF.

First, we need to increase the membership of the MCF by locating military Christians and leading them to join MCF. And we can evangelize military unbelievers and invite them to join MCF. We can approach directly or indirectly using medical and fellowship gathering.

And we can approach by compound evangelism such as Christian activities.

Secondly, we need to establish local chapters. When you identify few members in the same geographic area, encourage them to gather together regularly and then help them establish a local chapter.

- The first step is to identify core groups.
- The second step is to assist in establishing a local chapter.
- The third step is to associate with them.

## **Making MCF Healthy**

29. Thirdly, we have to make the MCF healthy in this way.

- MCF functions as an organization.
- When MCF becomes healthy, its members work together to accomplish its mission, it grows naturally.
- Therefore, MCF leaders should lead all members to participate in MCF activities, emphasizing evangelism.
- Typical MCF activities include learning-and-teaching doctrine, fellowship, prayer, worship, and evangelism.

We can learn and teach doctrine through bible study, nurturing new believers, Leadership/discipleship training, and lectures/seminars/workshops. Fellowship is the buddy system, such as social activities, sharing meals, retreats, conferences, communication, sharing personal stories. Next is prayer, worship and evangelism.

## **Challenging Members to Reach Out**

30. Fourthly, Challenging members to reach out.

- When members are content with their small intimate community, they may miss the Great Commission mandate.
- When military Christians place a priority on personal comfort in MCF activities, they develop their own comfort zones, resisting any attempt to be moved out of the comfort zones.
- Therefore, MCF leaders should challenge them to move out of their comfort zone and to reach out to lost soldiers.

## **Personal Preparations for MCF Leaders to Promote MCF Growth**

31. Next is, Personal Preparations for MCF Leaders to Promote MCF Growth.

### **Intensive Spiritual Discipline**

32. MCF leaders need to keep some skills for the growth of MCF.

Firstly, I emphasize the intensive spiritual discipline.

Why do MCF leaders need intensive spiritual discipline?

- The church of Jesus is at war against this dark world.
- Our only weapon for this war is the full armor of God.
- To put on this armor, you need intensive spiritual discipline.
- This program may include learning-and-teaching-doctrine activities.

## **Leadership Training**

33. Everybody in the military need training for their mission accomplishment.

That is same to the MCF leaders.

- Successful leaders can persuade members to accomplish the mission.
- Leadership training is an important task to promote MCF growth.
- Christian leaders should learn Jesus' leadership -"servant leader".
- This program may include discipleship training, lecture/seminars/workshops, etc.

## **Having Visions / Faith**

34. MCF leaders need to have visions and faith.

MCF growth starts in your hearts, so you should have its growth visions.

- Faith is the arena where God and your spirit meet.
- God has faith that all military persons would believe in Jesus.
- You should have the faith of God and lead members to have the same faith.

## **Praying in Faith**

35. MCF leaders have to pray in faith.

- Through prayer, express your visions, dreams and faith.
- You should pray for MCF growth, believing that you have already achieved it.
- When we pray, God will hear us, and our prayer is fulfilled.
- You can pray 24 hours a day alone or by using prayer chains.

## **Fasting**

36. Fasting is another way for the MCF growth. Why MCF leaders need fasting?

- Fasting is a part of great miracles in the Bible.

- There is a reward when we fast.
- When you combine praying and fasting, you will get great blessings.
- As a last resort for MCF growth, you can fast for a few weeks

## **Conclusion**

**This is the conclusion of my briefing.**

- 1) The Establishment and Growth of MCF should be gradual, and it should be the highest goal of AMCF.
- 2) All of the above information is representative of what can be done.
- 3) Most important activity of MCF is the frequent, regular gathering of members in small groups for prayer.
- 4) Entire MCF movement is His and for His glory and that He is with us.
- 5) We are “All one in Christ Jesus”.(Galatians 3:28)

# Inductive Bible Study

**COL(R) Hwang, Inkw**

Team Leader of East Asia Region



## Inductive Bible Study (IBS)

(MEO Program of 2020 year)





Director of East Asia, R) LTC Hwang (Nov, 2020)

[MSO \(Mission Support Organization\)](#)





15 - 1



## Introduction of myself

- An Elder member of Central Military Chapel
- Military career
  - Helicopter aviator/Field Artillery
  - DAPA
- Education
  - Korea Military Academy(class 45th)
  - Auburn Univ.(Ph.D., Industrial Eng.)
- Spiritual points of interest
  - Evangelization of NK refugees (military people)
  - Yearning for doing military ministries of Unified Korea
  - Team Director of East Asia Region, MSO



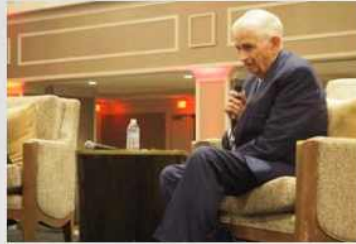
15 - 2



## Bill Marriott and Jesus' leadership



- ❑ Bill says the keys to leadership are **listening** to those around you and **humility**.



Questions /  
Answers  
???

### Marriott International Facts & Financials

FOUNDED: 1927  
HEADQUARTERS: Bethesda, Maryland  
PROPERTIES: 3,800  
ASSOCIATES: 325,000



[마태복음 16:15] "But what about you?" he asked.  
"Who do you say I am?" 이르시되 너희는 나를 누구라 하느냐?

[마태복음 16:16] Simon Peter answered, "You are the Christ, the Son of the living God."  
시몬 베드로가 대답하여 이르되 주는 그리스도시오 살아 계신 하나님의 아들이시니이다

15 - 3



## Contents of IBS



- ❑ Presentation of Inductive Bible Study (IBS)-10 minutes
  - Introduction;
  - Definition;
  - Four basic guidelines;
  - Duties of the leader;
  - Evaluation of an IBS / Summary
- ❑ IBS practice-20 minutes
- ❑ Closing remark-5 minutes



15 - 4





## IBS Introduction/Objectives of this lecture



### ❑ Why IBS is interesting?

- Different methods of conducting a bible study;
- Objectives of most MCFs include Great Commission within the Armed Forces;
- IBS is one of most effective methods for MCFs
  - ※ IBS is adopted by AMCF for its Bible study method.

### ❑ Objectives of this lecture

- Define an IBS in your own words;
- State the four basic guidelines;
- Lead / Evaluate an IBS;



15 - 6



## Definition of IBS



- ❑ Study of a limited portion of scripture;
  - \* usually one chapter;
- ❑ Study by a small group; 6 ~ 8 people
  - \* generally of the same grade;
- ❑ Study in an informal, discovery style;
  - \* basically a holy spirit-guided self study;
  - \* Matthew 18:20 For where two or three come together in my name, there am I with them.



15 - 7



## Basic guidelines \*these are not rigid rules;



- Stick to the passage;
- Everyone participates;
- No one monopolizes;
- Answer three questions about the selected portion;
  - ① Contents : What does it say?(Who, what, where, how, where?)
  - ② Discovery : What does it mean? What can you learn about God?
  - ③ Application : What does it mean to me?  
What should I do with what I have discovered?



15 - 8



## Duties of the leader



- Prepare for the Bible study; primarily administrative;
- Start and stop on time; punctuality is important in the military.
- Enforce the four basic guidelines;
  - ※ *The leader is only a facilitator.*
  - The Holy Spirit illumines and gives understanding.*



15 - 12



## Evaluation of an IBS



- Starting and stopping on time?
- Stick to the passage?
- Everyone participates?
- No one monopolizes?
- Answer three questions about the selected portion?



15 - 13



## IBS practices



- All class members (lecturer's guide)-5 minutes
- Divided small groups-15 minutes



15 - 14



## Closing remarks of the IBS



- ❑ **IBS is one of the most effective tools of an MCF.**
- ❑ IBS is the study of a limited portion of Scripture by a small group in an informal, discovery style.
- ❑ Four basic guidelines;
- ❑ Duties of the leader / IBS evaluation;



15 - 14



## Verses of scripture



- **John 17:3 Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.**
- **Galatians 5:1 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.**



15 - 15

# Conversational Prayer

MAJ(R) Park, Jaeyoung

Team Leader of Middle East Region

## 1. The Bible teaches us to pray and Jesus taught us how to pray.

The bible teaches us to pray and Jesus taught us how to pray like the Lord's Prayer.

Jesus prayed like he was having conversation with God.

As you are aware, there are many prayer styles.

We can pray privately in my our place or publically to many people.

Some people like to pray boisterously with a loud voice or pray liturgically in the church.

All of these prayer complement each other.



Private



Public Prayer



Boisterous



Liturgical

**They complement each other.**

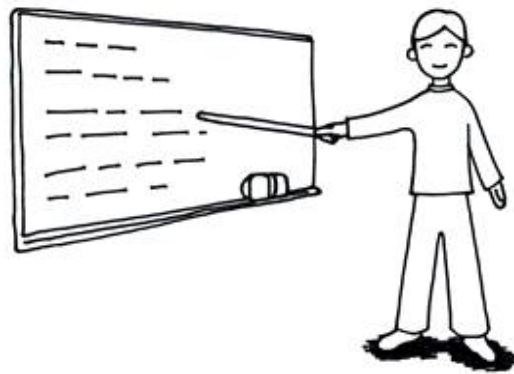


## 2. Objective

By the end of this presentation, each of you should be able to

- A. Define CP in your own words
- B. State the 4 basic guidelines
- C. State the duties of the leader.

You will then be ready to lead a small prayer group and instruct others in CP.



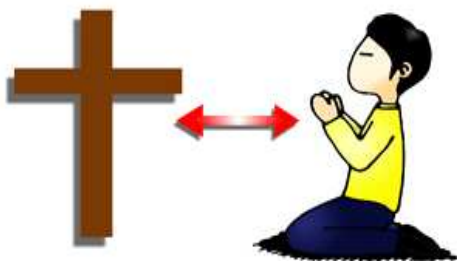
**Objective – Become a instructor**

## 3. Definition

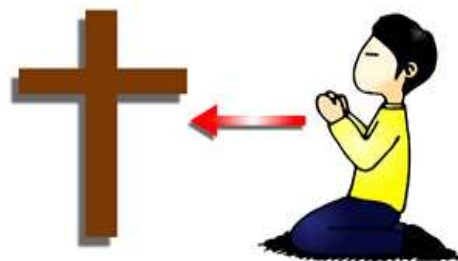
What's the CP?

First, CP is talking with God but just to God.

Again, I tell you that if two of you on earth agree about anything you ask for, it will be done for you by my Father in heaven. For where two or three come together in my name, there am I with them. (Matthew 18:19-20)



**Talking with God**



**Not just to God**

Second, talking as a small group.

3 to 6 are optimum which often can lead to IBS.

2 people will be too few group for IBS and more than 6 people will easily cause confusion.

Third, talking in an informal, conversational style.

You don't have to use stilted language, a holy voice or vague request but praying with normal conversational patterns and tone of voice.

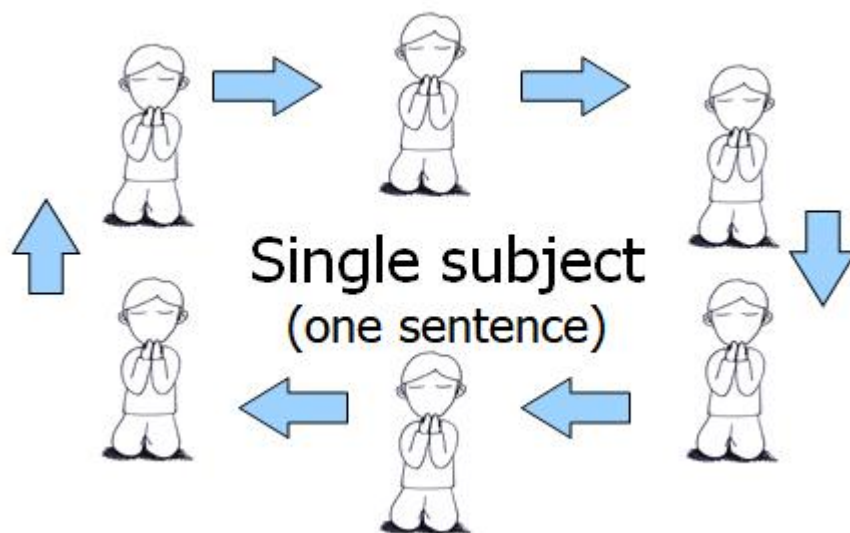
Say "I" when you mean yourself, "We" when you mean the group.

#### 4. Basic Guidelines.

These are not rigid rules

##### A. Stick to the subject.

Pray back and forth on a SINGLE subject, one person or situation at a time, in agreement (Matthew 18—0) until the subject is completed. Participants introduce new subjects as the Holy Spirit prompts. Pray "faith sized", or believable, requests.



**B. Everybody participates who so desires, but no one is forced to participate.**

**C. No one dominates.**

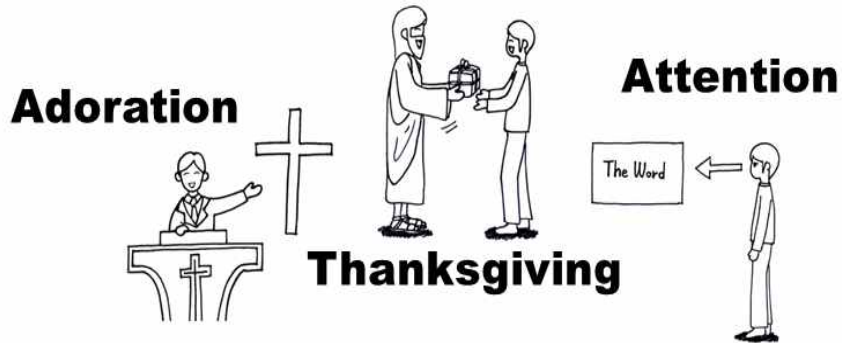
Keep prayers brief, just a sentence or a short paragraph. Pray as often as you like, but give AT LEAST one other person a turn before praying again.

Silence is OK.

**D. Be aware and respond in three areas:**

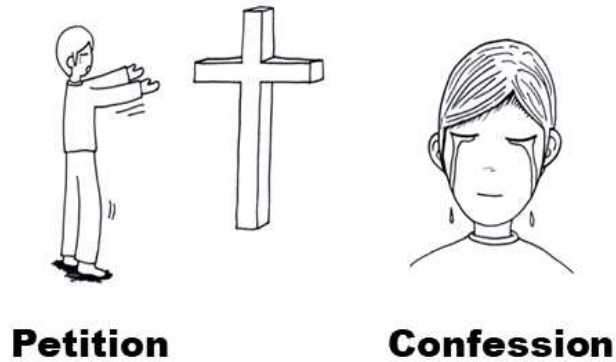
a. Aware of God who is present with us.

- *Adoration*: who He IS.
- *Thanksgiving*: what He DOES.
- *Attention*: what He SAYS.



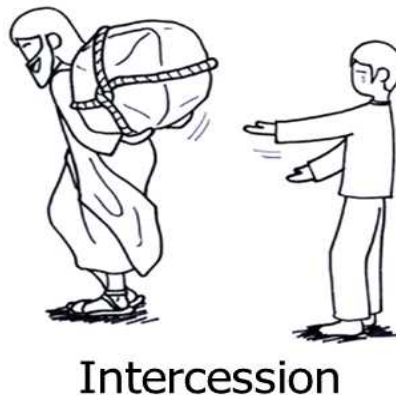
b. Aware of Ourselves in God's presence:

- *Confession*: what I have DONE or FAILED TO DO.
- *Petition*: what I NEED



c. Aware of others from God's point of view

- *Intercession* : What THEY need.





## **5. Duties of the Leader**

### **A. Prepare for the prayer time.**

This is primarily administrative. Find an informal, undisturbed setting. Set a time. Invite participants. Collect prayer requests as appropriate, etc.

### **B. Start and stop on time.**

### **C. Enforce the Guidelines as necessary .**

*NOTE : The leader is only a facilitator. The Holy Spirit illumines and guides the group.*

## **6. Conclusion**

### **A. CONVERSATIONAL PRAYER**

produces an increased consciousness of God's presence, resulting in greater vitality and unity in a Military Christian Fellowship. It is also very helpful in teaching people how to pray

### **B. DEFINITION.**

Conversational prayer is talking with God as a small group in an informal, conversational style.

### **C. BASIC GUIDELINES are:**

1. Stick to the subject.
2. Everyone participates.
3. No one dominates
4. Be aware and respond in three areas:
  - a. God: adoration, thanksgiving, attention.
  - b. Ourselves: confession, petition.
  - c. Others: intercession.

**D. DUTIES OF LEADER are:**

1. Prepare for the prayer time.
2. Start and stop on time.
3. Enforce the Basic Guidelines.

**7. Practical Exercise (Matthew 8: 5~13)**

**5:** When Jesus entered Capernaum, a centurion came to him, asking for help.

**6:** “Lord,” he said, “my servant lies at home paralyzed, suffering terribly.”

**7:** Jesus said to him, “Shall I come and heal him?”

**8:** The centurion replied, “Lord, I do not deserve to have you come under my roof. But just say the word, and my servant will be healed.

**9:** For I myself am a man under authority, with soldiers under me. I tell this one, ‘Go,’ and he goes; and that one, ‘Come,’ and he comes. I say to my servant, ‘Do this,’ and he does it.”

**10:** when Jesus heard this, he was amazed and said to those following him, “Truly I tell you, I have not found anyone in Israel with such great faith.

**11:** I say to you that many will come from the east and the west, and will take their places at the feast with Abraham, Isaac and Jacob in the kingdom of heaven.

**12:** But the subjects of the kingdom will be thrown outside, into the darkness, where there will be weeping and gnashing of teeth.”

**13:** Then Jesus said to the centurion, “Go! Let it be done just as you believed it would.” And his servant was healed at that moment.

**8. Conversational Prayer Practical Exercise  
(Sample prayer - Matthew 8: 5~13)**

**Today’s prayer topic is centurion’s faith.**

Praise the Lord for the perfect healing of the servant with the word.

(God-Adoration)

Our father in heaven, Thank you for the grace and love that led us together to you in order to pray today. (God-Thanksgiving)

Give me also simple faith and faith in action. (I-Petition)

Wonderful God, thank you for allowing me to find good faith like the centurion in the bible today. (God-Thanksgiving)

Please give me a heart to pray for my fellow and subordinates who are struggling with their works. (Others-Intercession)

let me pray for the people(person) working in my military base (company, battalion, regiment, division) and let me lead him(her) to God.  
(Others-Intercession)

## **9. Conversational Prayer Session**

**Session 1: MATTHEW 8:5-13**

**Session 2: I Peter 2:13-17**

**Session 3: Titus 2:1-5**

**Session 4: Titus 2:6-8**

## **10. SUMMARY**

### **A. DEFINITION.**

Conversational prayer is talking with God as a small group in an informal, conversational style.

### **B. BASIC GUIDELINES**

1. Stick to the subject.
2. Everyone participates.
3. No one dominates
4. Be aware and respond in three areas: God, Ourselves, Others

### **C. DUTIES OF LEADER**

1. Prepare for the prayer time.
2. Start and stop on time.
3. Enforce the Basic Guidelines.

**(Intentional Blank)**

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\* He attended '04 WC, '07 MEO-P.

# The Songs of Praise

## 1. Allelujah (Jesus I Love You)



Je - sus I lo-ve You I bow down be-fore You



Prai - ses and Wor - ship to our King



Al - le - lu - jah Al le - lu



Al - le - lu - jah Al le - lu



## 2. God is So Good

D (Bm7) A A<sup>7</sup> D

1. God is so good, God is so good,  
 2. He answers prayers, He answers prayers,  
 3. I love him so, I love him so,  
 4. He love's me to, He love's me to,

The first system of music features a treble and bass clef staff in D major (two sharps) and 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are aligned with the notes.

D D<sup>7</sup> G D/A A<sup>7</sup>sus A<sup>7</sup> D

1. God is so good, He's so good to me.  
 2. He answers prayers, He's so good to me.  
 3. I love him so, He's so good to me.  
 4. He love's me to, He's so good to me.

The second system continues the melody and bass line. The lyrics are aligned with the notes. The system ends with a double bar line.



### 3. Amazing Grace

F
C<sup>7</sup>
Dm
B $\flat$

A - maz - ing grace how sweet the  
 'Twas grace that taught my heart to  
 The Lord has prom - ised good to  
 Through man - y dan - gers, toils and  
 When we've been there ten thou - sand

4

F
F
C<sup>7</sup>(sus4)

sound, That saved a wretch like me!  
 fear, And grace my fears re - lieved;  
 me, His word my hope se - cures;  
 snares, I have al - read - y come;  
 years, Bright shin - ing as the sun,

8

C<sup>7</sup>
F
F<sup>7</sup>
B $\flat$

I once was lost but now am  
 How pre - cious did that grace ap -  
 He will my shield and por - tion  
 'Tis grace hath brought me safe thus  
 We've no less days to sing God's

12

F
Dm
F/C
C<sup>7</sup>
F

found, Was blind but now I see.  
 pear The hour I first be - lieved.  
 be As long as life en - dures.  
 far, And grace will lead me home.  
 praise Than when we'd first be - gun.

# MEMO



# MEMO



# MEMO





# MEMO



# MEMO

